TIER 3 CATEGORICAL EXCLUSION

ARDOT JOB NUMBER 110709

FAP NUMBER NHPP-0018(60)

DITCH NO. 9 & CHATMAN BRANCH STRS. & APPRS. (S)

ROUTE 50, SECTION 4

ROUTE 118, SECTION 3

CRITTENDEN COUNTY

Submitted Pursuant to 42 U.S.C. 4332(2)

By the

U.S. Department of Transportation Federal Highway Administration

And the

Arkansas Department of Transportation

December 2020

Decemeber 3, 2020

Date of Approval

Randal Looney Environmental Coordinator Federal Highway Administration Job Number 110709
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The Environmental Division reviewed the referenced project and has determined it falls within the definition of the Tier 3 Categorical Exclusion as defined by the ARDOT/FHWA Programmatic Agreement on the processing of Categorical Exclusions. The following information is included for your review and, if acceptable, approval as the environmental documentation for this project.

The purpose of this project is to replace one bridge (M3876) on Highway 50 over Ditch Number 9 and one bridge (M1829) on Highway 118 over Chatman Branch. The existing bridge M1829 is 47' x 23.3' and the existing bridge M3876 is 50' x 27.5'. Total length of the project is less than 0.1 mile and is located in Crittenden County. A project location map is attached.

The existing roadway consists of two 10-foot wide paved travel lanes with 2-foot wide unpaved shoulders.

Proposed improvements include two 11-foot wide paved travel lanes with 4-foot (2-foot paved) wide shoulders. Both bridges will be replaced by R.C. Box Culverts. Up to 9.54 acres of additional right of way may be required for this project.

Design data for this project is as follows:

Design Year	Average Daily Traffic	Percent Trucks	Design Speed
2021	250	8	55 mph
2041	300	8	55 mph

There are no relocations, environmental justice issues, wellhead protection areas/public water supplies, or cultural resources associated with this project. State Historic Preservation Officer clearance is attached. Field inspections found no evidence of existing underground storage tanks or hazardous waste deposits. Up to 9.54 acres of Prime Farmland may be impacted. Form NRCS-CPA-106 is attached.

Based on the ARDOT noise policy, a noise analysis is not required for this project. The bridge replacements will not involve adding capacity, substantially changing the roadway alignment, or exposing noise sensitive land uses to traffic noise sources. In compliance with federal guidelines, local authorities will not require notification.

The official species list obtained from the US Fish and Wildlife Service's Information for Planning and Consultation website identified the Eastern Black Rail (*Laterallus jamaicensis*), Piping Plover (*Charadrius melodus*), Red Knot (*Calidris*)

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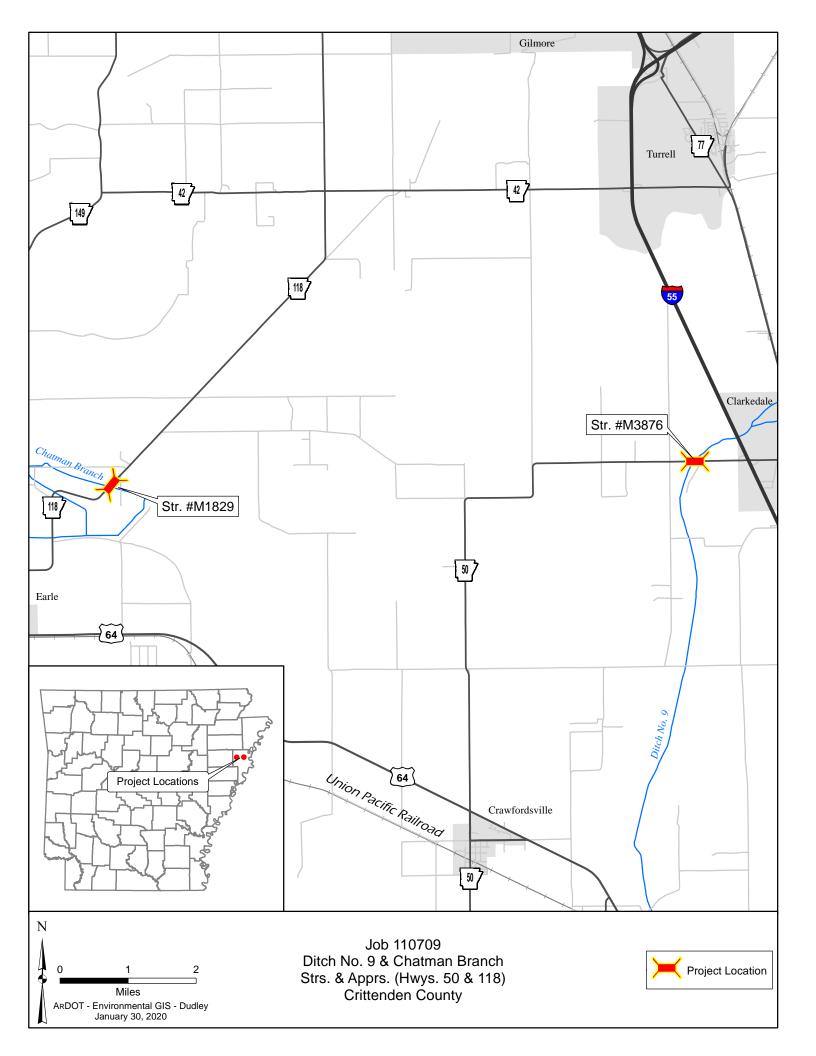
canutus rufa) and pondberry (*Lindera melissifolia*) as threatened or endangered species potentially occurring within the project area. Due to the lack of habitat and distance to known species occurrences, it has been determined that the proposed project will have "no effect" on the aforementioned federally listed species. The official species is attached.

The project will have a discharge of dredged or fill material into waters of the United States associated with the bridge replacements; therefore, a Section 404 permit will be required. Total impacts to waters of the United States, for the construction of this project, are estimated at 0.1 acre. Construction should be allowed under the terms of a Section 404 Nationwide Permit 14 for Linear Transportation Crossings as defined in Federal Register 82 (4): 1860-2008. A pre-construction notification is not required.

Crittenden County participates in the National Flood Insurance Program. The project lies within Zone A, Special Flood Hazard Area and Zone X, 0.2% Annual Chance Flood Hazard Area. The final project design will be reviewed to confirm that the design is adequate and that the potential risk to life and property are minimized. Adjacent properties should not be impacted nor have a greater flood risk than existed before construction of the project. None of the encroachments will constitute a substantial floodplain encroachment or a risk to property or life.

This project has been determined to generate minimal air quality impacts for Clean Air Act criteria pollutants and has not been linked with any special mobile source air toxic (MSAT) concerns. As such, this project will not result in changes in traffic volumes, vehicle mix, basic project location, or any other factor that would cause a meaningful increase in MSAT impacts of the project from that of the no-build alternative.

No other adverse environmental impacts were identified. The checklist used to verify consideration of potential environmental impacts is attached.





ARKANSAS DEPARTMENT OF TRANSPORTATION

ARDOT.gov | IDriveArkansas.com | Scott E. Bennett, P.E., Director

10324 Interstate 30 | P.O. Box 2261 | Little Rock, AR 72203-2261 Phone: 501.569.2000 | Voice/TTY 711 | Fax: 501.569.2400

> 1\$3975.\$1 FHWA

AHPP

January 31, 2020

JAN 3 1 2020

Secretary Stacy Hurst Arkansas Historic Preservation Program 1100 North Street Little Rock, Arkansas 72201 JAN 8 0 2020

RE: Job Number 110709

Ditch No. 9 & Chatman Branch

Strs. & Apprs. (S) Route 50, Section 4 Route 118, Section 3 Crittenden County

Dear Secretary Hurst:

A Project Identification Form (PIF) for the referenced project is enclosed. Please review for concurrence with the findings of my staff. If you have any questions or require additional information, please contact Daniel Hildebran of my staff at (501) 569-4512.

No known historic properties will be affected by this undertaking. This effect determination could change should new information come to light.

Arkansas State Historic Preservation Officer

Sincerely,

John Fleming Division Head

John Fleming

Environmental Division

JF:KB:DH:cb

Enclosure PIF

(Rev. 1-91)

FARMLAND CONVERSION IMPACT RATING FOR CORRIDOR TYPE PROJECTS

PART I (To be completed by Federal Agency) Job 110709			3. Date of Land Evaluation Request 4. Sheet 1 of						
1. Name of Project			5. Federal Agency Involved						
2. Type of Project			6. County and State						
PART II (To be completed by NRCS)				Date Request Received by NRCS			on Completing Form		
Does the corridor contain prime, unique statewide or local important farmlan. (If no, the FPPA does not apply - Do not complete additional parts of this for				YES I I NO I I			Acres Irrigated Average Farm Size		
5. Major Crop(s)	,			nment Jurisdiction		7. Amour	nt of Farmland As D	efined in FPPA	
		Acres:	%			Acres: %			
Name Of Land Evaluation System	Used	9. Name of Loc	al Site Asse	ssment System		10. Date Land Evaluation Returned by NRCS			
PART III (To be completed by Federal Agency)				Alternative Corridor For Segment Corridor A					
A. Total Acres To Be Converted Di	rectly								
B. Total Acres To Be Converted Inc	directly, Or To Receive	Services							
C. Total Acres In Corridor									
PART IV (To be completed by	NRCS) Land Evaluati	ion Information	n						
A. Total Acres Prime And Unique I	armland								
B. Total Acres Statewide And Local	al Important Farmland								
C. Percentage Of Farmland in Co.	unty Or Local Govt. Uni	t To Be Converte	ed						
D. Percentage Of Farmland in Gov	. Jurisdiction With Same	or Higher Rela	tive Value						
PART V (To be completed by NRC	,								
value of Farmland to Be Serviced	•	— í							
PART VI (To be completed by Fe Assessment Criteria (These crite	• • • • • • • • • • • • • • • • • • • •		Maximum Points						
1. Area in Nonurban Use			15						
2. Perimeter in Nonurban Use			10						
3. Percent Of Corridor Being Fa	armed		20						
4. Protection Provided By State	e And Local Governmen	t	20						
5. Size of Present Farm Unit Co	ompared To Average		10						
6. Creation Of Nonfarmable Fa	rmland		25						
7. Availablility Of Farm Support	Services		5						
8. On-Farm Investments			20						
9. Effects Of Conversion On Fa			25						
10. Compatibility With Existing			10						
TOTAL CORRIDOR ASSESSM			160						
PART VII (To be completed by F	ederal Agency)								
Relative Value Of Farmland (Fro			100						
Total Corridor Assessment (From assessment)	n Part VI above or a loca	ll site	160						
TOTAL POINTS (Total of above	ve 2 lines)		260						
1. Corridor Selected:	Total Acres of Farr Converted by Proje		3. Date Of S	Selection:	4. Was A Local Site Assessment Used?		ed?		
	Convented by 1 10,	501.				YES [NO 🗌		
5. Reason For Selection:	1								
0	D .					T=			
Signature of Person Completing this	s Part:					DATE	=		
NOTE: Complete a form for a	M	mara than an	o Altornot	o Corridor					

ARDOT ENVIRONMENTAL VERIFICATION CHECKLIST FOR CONSIDERATION OF POTENTIAL IMPACTS

ARDOT Job Number	110709	FAP Number_	NHPP-0018(60)
Job Title Ditch No. 9	Chatman Branch Strs.	& Apprs. (S)	

Environmental Resource	None	Minimal	Major	Comments-required for each item
Air Quality	Χ			No air quality/MSAT impacts
Cultural Resources	X			SHPO clearance attached
Economic	X			No adverse impacts
Endangered Species	X			"No effect" determinations
Environmental Justice/Title VI	X			EJ populations impacts not anticipated
Fish and Wildlife		Χ		Temporary during construction
Floodplains		Χ		Zone A and X
Forest Service Property	X			None in project area
Hazardous Materials/Landfills	Χ			No sites in project area
Land Use		Χ		Up to 9.54 acres of new Right of Way
Migratory Birds		Χ		Migratory Bird SP included
Navigation/Coast Guard	Χ			No navigable waterways involved
Noise Levels	Χ			No increases due to project
Prime Farmland		X		Up to 9.54 acres Prime Farmland
Destruction INVestories				converted; NRCS form attached
Protected Waters	X			None occur in project area
Public Recreation Lands	Χ			None in project area
Public Water Supply/WHPA	Х			No impacts anticipated
Relocatees	Χ			No relocations
Section 4(f)/6(f)	Χ			No impacts to 4f/6f resources
Social	X			No impacts to the social environment
Underground Storage Tanks	Χ			No USTs in project area
Visual	X			No changes to visual environment
Streams		Х		Nationwide 14 Permit required
Water Quality		Χ		Temporary decline during construction
Wetlands	X			None in the project area
Wildlife Refuges	X			None in the project area

<u>No</u> Yes			
Yes	Type	Nationwide Permit 14	
	Date_	11/30/2020	
	Yes	Yes Type_	Yes Type Nationwide Permit 14

PROJECT DESIGN CRITERIA

DATE: November 10, 2020

							REV.:		
JOB NO:	110709	ROL	JTE / SECTION:	118/3 ⁽¹⁾ , 50/4 ⁽²⁾	LENGTH:	0.038	COUNTY:	Crittend	en
JOB NAME:	Ditch No. 9 & C	hatman Branch Str	s. & Apprs. (S)				MIN ORDER:	2018-08	0
2021 ADT:	250	2041 ADT:	300	TRUCK:	8%	4-I AN	IE GRID SYSTEM:	No	
APHN:	No	_		No		CLASSIFICATION:		jor Collector	
Ai iii.		INCENTIVE				CLASSIFICATION.		,	
				EXISTING CON	<u>IDITIONS</u>				
ROADWAY WIDTH:	24'	WIDTH OF TR	RAVELED WAY:		20'	SHOULDER	RS (WIDTH/TYPE):	2' unpav	ed
BIKE/PED ACCO	MMODATIONS:	N/A		CRASH RATE:	2.19 ⁽¹⁾ , 0.00 ⁽²⁾	STATEWI	DE CRASH RATE:	1.06	_
				BRIDGE INFOR	RMATION				
Bridge No.	Log Mile	Length x Width	Structur	е Туре	BCI	Deck/Culvert Rating	Superstructure Rating	Substructure Rating	Posted
⁽¹⁾ M1829	10.590	47.0' x 23.3'	Timber Mu	ulti-Beam	34.22	6	5	4	0
⁽²⁾ M3876	8.420	50.0' x 27.5'	Concrete 1	Геа Beam	44.78	6	5	7	1
* Refer to PDC Brid	ao Information (Padas							
Refer to PDC Brid	ge imormation (Jodes							
			<u>R</u>	ECOMMENDED	CRITERIA				
NO. OF LANES:	2	WIDTH:_	11	!	SHOULDER	RS (WIDTH/TYPE):	4'	(2' Paved)	
DIVIDED:	No	M	IEDIAN WIDTH:		N/A		PARKING:	N/A	
BRIDGE WIDTHS:		N/A	DESIGN SPI	EED - RURAL:	55 N	MPH	URBAN:	N/A	
DEGREE OF ACCES	S CONTROL:	None		_			CLEAR ZONE:	14' @ 6:1, 18	' @ 4:1
LOCATION OF INTER	RCHANGES:	N/A				CHANNELIZEI	DINTERSECTION:		
TRAFFIC SIGNALS:	N/A				RR X-II	NG PROTECTION:	-	N/A	
BIKE/PED ACCOMM	ODATIONS:	N/A							
PREVIOUS PLANNIN		N/A							
STUDY FINDING:	N/A								
OTODI TINDINO.									
RECOMMENDED TY	PE FUNDS:	NHPP							
PRELIM COST ESTIN		ROADWAY:	\$1,300,000	BRIDGE:	\$0	TOTAL:	\$1,300,000		
REMARKS:									
R.C. Box Culvert ⁽¹⁾	(2)								
Use AASHTO Gree	n Book								
⁽¹⁾ Site 1 - Hwy. 118	, Section 3, L.M.	10.59							
⁽²⁾ Site 2 - Hwy. 50,	Section 4, L.M. 8	3.42							
			ļ	RECOMMENI	DED BY:	,			
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Charles Ellis:	Cha	irles R El	Elis	_	Trinity Smith:	In	inte Sr	neth	_
	Date:	11/10/20	020			Date:	11-10-2	020	
	Date.	. 1/ 10/20		APPROVE	D RV∙	Date.			=
				AFPROVE	<u> 10 01.</u>				
	Mike Fugett:	4	27/		Date:	11-10	-2020		
	r uyett.		Oscian		Date.		_		

(ATTACH NEW PROJECT MEMO, LOCATION MAP, AND CRASH ANALYSIS)