

DOCUMENT 001113 - ADVERTISEMENT FOR BIDS

ADVERTISEMENT FOR BIDS

EAST ARKANSAS COMMUNITY COLLEGE (Owner) is requesting Bids for the construction of the following Project: **JOB NO. 110761 EACC CAMPUS CONNECTIVITY (TAP-21)(S)**.

Sealed bids for the construction of the Project will be received at the **Owner's Office** located at **East Arkansas Community College, ATTN: Jim Huff, 1700 Newcastle Road, Forrest City, Arkansas 72335**, until **Monday, March 25th, 2023, at 2 PM** local time. At that time, the Bids received will be publicly opened and read.

The Project includes the following Work: **Construction of and landscaping for new concrete trail system which includes elevated walks and boardwalks. Section of plans marked "ADD ALTERNATE NO. 1" is not part of this contract and is to bid separately; please inform the issuing office if interested in bidding on this portion of the project.**

The Issuing Office for the Bidding Documents is: **Ecological Design Group, Inc. 120 S. Izard St., Little Rock, AR 72201**. Prospective Bidders may obtain or view the Bidding Documents, during business hours at: **Southern Reprographics, 901 West 7th St., Little Rock, AR 72201, (501) 372-4011**; and **Jonesboro Blue Print & Supply, 222 Madison St., Jonesboro, AR 72401, (870) 932-4349**

A set of (3) printed copies of the Bidding Documents may be obtained by paying a deposit of **\$100** per set to the issuing office. Deposit price does not include shipping, if required. Bidders who return full sets of the Bidding Documents in good condition within 10 days after opening of Bids will receive a full refund. A bidder receiving a contract award may retain the bidding documents and the Bidder's deposit will be refunded. Prime Bidders requiring additional sets and Sub-Bidders may purchase bidding documents through **Southern Reprographics**.

Electronic copies of documents may be obtained at the following digital plan room:

<https://SRIPlanRoom.com>

Bidding Documents may be downloaded from the designated website. Prospective Bidders are urged to register with the designated website or issuing office as plan holders. Neither Owner nor Engineer will be responsible for Bidding Documents, including addenda, if any, obtained from sources other than the designated website.

Bid Security in the amount of five (5) percent of the bid must accompany each bid in accordance with the Instructions to Bidders.

An informational pre-bid conference for the Project will be held on **Monday, March 11th at 2 PM** at **East Arkansas Community College Student Center, 1700 Newcastle Road, Forrest City, AR, 72335**.

Attendance at the pre-bid conference is encouraged but not required.

BIDDERS ARE ADVISED that this contract is subject to applicable labor laws, non-discrimination provisions, wage rate laws, and other federal laws including the Fair Labor Standards Acts of 1938. The Work Hours Act of 1962 and Title VI of the Civil Rights Act of 1964 also apply.

BIDDERS ARE ADVISED that Davis-Bacon prevailing wage rates and other Federal regulations will apply.

BIDDERS ARE ADVISED that BUY AMERICA PROVISIONS apply to this contract. The Arkansas Department of Transportation Standard Specifications for Highway Construction, latest edition, Section 106 contains the requirements and restrictions for Buy America. 23 CFR §635.410 contains all federal requirements for Buy America.

BIDDERS ARE ADVISED that Arkansas State Contractor Licensing Law applies to this project. Subcontractors are also required to be licensed according to Arkansas State Law. Licensure is not

required to submit a bid; however, evidence of licensure shall be provided to the Owner prior to signing the contract.

BIDDERS ARE ADVISED registration and good standing in the System for Award Management (SAM) will be required prior to contract execution.

For all further requirements regarding applicable laws, bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

This Advertisement is issued by:

Owner: **East Arkansas Community College**

By: **Jim Huff**

Title: **Vice President of Finance/CFO**

1st Advertisement Date: **02/04/2024**

2nd Advertisement Date: **03/03/2024**