## INDEX OF SHEETS

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## SUMMARY OF QUANTITIES

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<thead>
<tr>
<th>ITEM NO.</th>
<th>UN-DOCKED ELEVATION</th>
<th>ITEM</th>
<th>QUANTITY</th>
<th>UNIT</th>
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<td>400032</td>
<td>SELECTED MATERIAL CLASS SM-4</td>
<td>LBS</td>
<td>1</td>
<td>CY</td>
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<tr>
<td>40001</td>
<td>WORK DESCRIPTION</td>
<td>UNITS</td>
<td>1</td>
<td>LBM</td>
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<td>40012</td>
<td>SALT STONE</td>
<td>UNITS</td>
<td>1</td>
<td>LBM</td>
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<td>40013</td>
<td>ARKANSAS COUNTY AREA HEADQUARTERS STUTTGART</td>
<td>UNITS</td>
<td>1</td>
<td>LBM</td>
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<tr>
<td>40014</td>
<td>FLASHING WITH FOUNDATION</td>
<td>UNITS</td>
<td>1</td>
<td>LBM</td>
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## REVISIONS

<table>
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<th>DATE</th>
<th>DESCRIPTION</th>
<th>SHEET NO.</th>
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<tbody>
<tr>
<td>09-30</td>
<td>UNCLASSIFIED ELEVATION, SELECTED MATERIAL CLASS SM-4</td>
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<tr>
<td>09-30</td>
<td>GEN. FOOTNGS</td>
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**ARKANSAS COUNTY**  
**AREA HEADQUARTERS**  
**STUTTGART, ARKANSAS**
**CABINET DETAILS**

**ELEVATION**

**NOTES:**
1. All plywood to be A-C Birch finished side exposed.
2. Paint or stain cabinet as directed.

**DOOR AND WINDOW SCHEDULE**

**NOTE:**
1. Exterior windows are to be double hung.
2. Double pane insulated aluminum frame, no screen.

**Denotes Flush Panel Hollow Wood Doors**

**NOTES:**
1. See specifications for door hardware.
2. Door type:
   - Double Hung
   - Wall Mount

**Denotes Flush Panel Hollow Metal Exterior Door, 1 3/4" Thick, Metal Frame, 16 Gage Min. & Fixed Window as Shown.**

**Denotes Insulated Steel Overhead Door w/ Windows, Electric Opener, 3' Follow the Roof, Track and Hardware as Required.**
PLUMBING RISER

GENERAL NOTES

1. ALL PLUMBING IS TO BE IN ACCORDANCE WITH ARKANSAS STATE PLUMBING CODE, LATEST EDITION.
2. PEX PIPING WILL NOT BE ALLOWED.
3. ALL PIPES THROUGH CONCRETE ARE TO BE SLEEVED IN AN APPROVED MANNER.
4. SEE DRAWING P-1 FOR FLOOR LAYOUT.
5. SEE DRAWING P-8 PLUMBING SCHEDULE, WSD, DETAILS, AND NOTES.
6. CONTRACTOR IS TO BE RESPONSIBLE FOR ALL APPLIANCES, PERMITS, AND FEES AS REQUIRED BY THE
   STATE HEALTH DEPARTMENT OR ANY OTHER GOVERNMENTAL DEPARTMENTS HAVING JURISDICTION.
7. SEWER LIFT STATION & FORCE MAIN IS TO BE INSTALLED BY OTHERS.
FURNACE DETAIL

NOTE: 3/4" = 1'-0"
CONDENSATE LINES TO EXTEND OUTSIDE BUILDING

MECHANICAL EQUIPMENT SCHEDULE

<table>
<thead>
<tr>
<th>MARK</th>
<th>DESCRIPTION</th>
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<tbody>
<tr>
<td>H.P.</td>
<td>CARRIER *SEC02093 PACKAGED TERMINAL UNIT HEAT PUMP, 240V, 60 CYC, 230G, 20 AMP</td>
</tr>
<tr>
<td>FORM</td>
<td>TRANE *THURSDAY: 58,000 BTU INPUT, 68,000 OUTPUT, NAT GAS, 1/2 HP BLOWER MOTOR, VERTICAL, INSTALL</td>
</tr>
<tr>
<td>C.B.</td>
<td>TRANE *THURSDAY: 1/2 TON, 30,000 BTU, NAT GAS, 20/20, 20 AMP, M.D.E.</td>
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<tr>
<td>U.S.</td>
<td>UNIT HEATER: ADVANCED DIST. PRODUCT, MODEL: *UHP-300, 95,000 BTU INPUT, 105,000 BTU OUTPUT, NAT GAS, 1/2 HP BLOWER, 1/2 HP</td>
</tr>
<tr>
<td>FLOOR</td>
<td>FLOOR, FLOOR</td>
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</table>
LITHEING PLAN

NOTES:
1. ALL ELECTRICAL WORK IS TO BE IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE, LATEST EDITION.
2. ELECTRICAL INSTALLATIONS TO CONFORM W/I ALL LOCAL, STATE, OR LOCAL REQUIREMENTS.
3. SEE DRAWING M-3 FOR LIGHT FIXTURE SCHEDULE & LEGEND.

EMERGENCY GENERATOR
TO AUTOMATIC TRANSFER SWITCH

UP TO STORAGE
AREA & LIGHT

TO PANEL A

200 AMP AUTOMATIC TRANSFER SWITCH

METER & 200
AMP DISCONNECT

CONDUCT & PULL
SHEATH FOR ELECTRICAL WIRING LIGHT FIXTURES.

ARKANSAS COUNTY #1
AREA HEADQUARTERS
STUTTGART, ARKANSAS

L-1
ELECTRICAL RISER DIAGRAM

NOTE: ALL CIRCUITS ARE NOT SHOWN ON RISER DIAGRAM.
## PANEL BOARD SCHEDULE

<table>
<thead>
<tr>
<th>MARK</th>
<th>TYPE</th>
<th>PANEL</th>
<th>FEED</th>
<th>1 POLE BREAKERS</th>
<th>2 POLE BREAKERS</th>
<th>WTG.</th>
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<tr>
<td>A</td>
<td>GIL</td>
<td>00/240 3W-5/11</td>
<td>BREAKER</td>
<td>200A</td>
<td>50-20A</td>
<td>1) 50A - PANEL, RECEPTS. SPARES. (500-10000) 3 W, 5/11</td>
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</tr>
<tr>
<td>B</td>
<td>GIL</td>
<td>00/240 3W-5/11</td>
<td>LUGS</td>
<td>100A</td>
<td>25-20A</td>
<td>LIGHTING, RECEPTS., &amp; SPARES</td>
</tr>
</tbody>
</table>

## ELECTRICAL LEGEND

- \(\triangleleft\) = Switch, Spst
- \(\bigtriangleup\) = Switch, 2-Pole
- \(\Delta\) = Switch, 3-Pole
- \(\bigtriangledown\) = Home Run to Panel
- \(\bigstar\) = Exit Lighting
- \(\bigstar\) = Panel
- \(\bigstar\) = Ceiling Fan
- \(\bigstar\) = Turn Duplex Outlet
- \(\bigstar\) = Turn Work Switch Outlet
- \(\bigstar\) = Special Purpose Outlet
- \(\bigstar\) = Thermostat
- \(\bigstar\) = Push Button Control
- \(\bigstar\) = Motor

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**ARKANSAS COUNTY #1 AREA HEADQUARTERS STUTTGART, ARKANSAS E-3**

[Diagram and additional text related to the building and electrical system]