

ARKANSAS DEPARTMENT OF TRANSPORTATION
Statewide Transportation Improvement Program (STIP) Amendment Approval Request

April 22, 2022

In order to comply with the Statewide Planning Requirements as set forth in 23 U.S.C. § 135 and 23 CFR Part 450, the following item(s) have been modified in the applicable TIP.

Hot Springs Area Transportation Study

Job (Item) Number	County	Route	Termini / Length	Type / Phase of Work	Estimated Cost Funding Breakdown (x1000)	Agency Carrying Out the Project	Estimated Scheduling (FFY)
061755	Garland	88	Vineyard St. – Central Ave. (Hot Springs) (S)	All	625 – Total 500 – Earmark 125 – Local	Local	2022

Reason: Add job and earmark funding to the FY21-FY24 HSATS TIP.

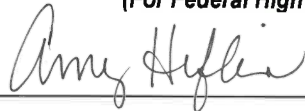
Recommended by: 
Metropolitan Planning Coordinator

MPO Approval Date: 03/21/2022

Submitted by: 
Division Engineer – Program Management

Date: 4/22/2022

(For Federal Highway Administration Use Only)

Approved by:  Date: 04/28/2022



Tri-Lakes Metropolitan Planning Organization (MPO)

Subject: REQUEST FOR TRANSPORTATION IMPROVEMENT CHANGES

The City of Hot Springs in partnership with the Arkansas Department of Transportation has requested the following changes to the Tri Lakes MPO's Adopted Fiscal Years 2021 – 2024 Transportation Improvement Program.

CITY OF HOT SPRINGS

PROJECT # 061755 – HIGDON FERRY ROAD IMPROVEMENTS – INTERSECTION IMPROVEMENTS

Current TIP Status:

Project is not currently in TIP for Fiscal Years 2021 – 2024.

Proposed Amendment:

Phase	Amended Funding Type	Amended Amount	Fiscal Year
Design, ROW, CST	STATE	\$ 500,000.00	2022
Design, ROW, CST	Local	\$ 125,000.00	2022
Total:		\$ 625,000.00	2022

If you have any further questions or concerns, feel free to reach out to me directly at (501) 525-7577 or dharris@wcapdd.org.

Comprehensive Transportation Planning

Garland County - Hot Spring County - City of Hot Springs - City of Mountain Pine - Town of Fountain Lake

1000 Central Avenue - Hot Springs National Park, Arkansas 71901

Telephone: (501) 525-7577 - <https://wcapdd.org/tri-lakes-mpo>

Resolution 2022-01

2045 MTP Amendment (Revision #2) & FY 2021 – 2024 TIP Amendment (Revision #2)

WHEREAS, the Tri-Lakes Metropolitan Planning Organization (MPO), in cooperation with the State and any affected public transportation operator(s), shall develop a Metropolitan Transportation Plan (MTP) and Transportation Improvement Program (TIP) for the metropolitan planning area, pursuant to 23 CFR §450; and

WHEREAS, the metropolitan transportation planning process shall include the development of an MTP addressing no less than a 20-year planning horizon as of the effective date; and

WHEREAS, the MPO shall review and update the transportation plan at least every 5 years to confirm the transportation plan's validity and consistency with current and forecasted transportation and land use conditions and trends and to extend the forecast period to at least a 20-year planning horizon; and

WHEREAS, the MPO may revise the MTP at any time using the procedures in 23 CFR §450.324 without a requirement to extend the horizon year; and

WHEREAS, the TIP shall reflect the investment priorities established in the current metropolitan transportation plan and shall cover a period of no less than 4 years, be updated at least every 4 years and be approved by the MPO and the Governor; and

WHEREAS, the 2045 MTP is now being amended to include the most up to date projects being funded in the Fiscal Year 2021-2024 Transportation Improvement Program; and

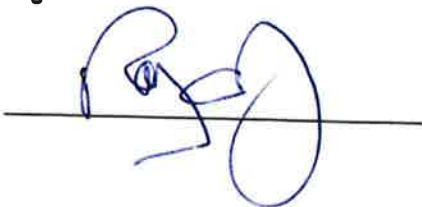
WHEREAS, the 2021 – 2024 TIP is now being amended to include the most up to date projects being funded in the 2021 – 2024 Statewide Transportation Improvement Program (STIP); and

NOW, THEREFORE, BE IT RESOLVED, that on this day March 21st, 2022, the Policy Board of the Tri-Lakes MPO hereby approves the proposed 2045 MTP Amendment (#2) and 2021 – 2024 TIP Amendment (#2).

Approve:

Ray Owen
Policy Board Chairman

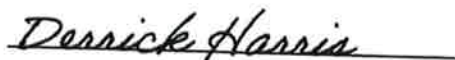
Signature:

A handwritten signature in blue ink, appearing to be 'Ray Owen', written over a horizontal line.

Attest:

Derrick Harris
MPO Director

Signature:

A handwritten signature in blue ink, appearing to be 'Derrick Harris', written over a horizontal line.