

ARKANSAS DEPARTMENT OF TRANSPORTATION
LITTLE ROCK, ARKANSAS

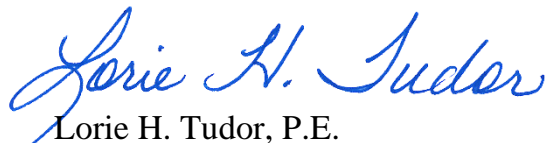
December 21, 2023

ADMINISTRATIVE CIRCULAR NO. 2023-16

TO: DIVISION HEADS AND DISTRICT ENGINEERS

We are transmitting herewith for your information and records a copy of the Minutes of the Commission Meeting in Little Rock, AR on December 6, 2023.

After making a careful review of these proceedings, please take appropriate action through designated lines of authority to forward the carrying out of any orders applying to your respective divisions and districts.


Lorie H. Tudor, P.E.
Director

c: Commission

MINUTES OF THE MEETING
OF THE
ARKANSAS STATE HIGHWAY COMMISSION

December 6, 2023

Following is the record of proceedings of the Arkansas State Highway Commission in Little Rock, Arkansas, December 6, 2023. Members present were:

Alec Farmer, Chairman
Philip Taldo, Vice Chairman
Keith Gibson, Member
Marie Holder, Member
David Haak, Member

2023-105

IT IS ORDERED that a meeting of the Arkansas State Highway Commission be opened at 10:00 a.m., December 6, 2023.

2023-106

WHEREAS, the Purchasing Committee has awarded purchases on October 26, and November 6, 2023, in the amounts of \$182,720.64, and \$596,091.00, respectively, totaling \$778,811.64, and supply and service contracts, in accordance with authority previously conveyed, all of which have been documented by official minutes which are of record in the files of the Commission and Equipment and Procurement Division.

NOW THEREFORE, IT IS ORDERED that the action of the Purchasing Committee be ratified and confirmed in all particulars.

2023-107

WHEREAS, Minute Order 2018-104 authorized the Director to participate in the 2020–2024 Census Transportation Planning Products (CTPP) Technical Services Program organized by the American Association of State Highway and Transportation Officials (AASHTO); and

WHEREAS, the CTPP is a special tabulation of the American Community Survey that provides information on demographic characteristics, home and work locations, and journey-to-work travel flows; and

WHEREAS, CTPP data supports a variety of transportation policy and planning efforts, including long-range planning, corridor studies, travel demand modeling, and environmental analyses; and

WHEREAS, the CTPP Technical Services Program is now called AASHTO Census Transportation Solutions (ACTS); and

WHEREAS, the time and costs necessary to obtain the CTPP data will be substantially reduced by participating in a consolidated purchase coordinated by AASHTO; and

WHEREAS, ACTS will not only ensure production and delivery of CTPP data, but will also provide technical assistance, training, outreach, and associated research.

NOW THEREFORE, the Director is authorized to participate in the 2025–2029 ACTS program.

2023-108

WHEREAS, the Department currently uses parcel records and project plans to identify existing highway right of way; and

WHEREAS, the existing process relies heavily on paper records and manual processes that are labor intensive and time consuming; and

WHEREAS, a shift to a digital dataset encompassing all Department right of way and surplus properties would be beneficial to the Department; and

WHEREAS, implementing a digital and spatial right of way database, that includes a record of utility locations within the right of way and billboard locations along regulated routes, is needed; and

WHEREAS, with a Geographical Information System (GIS), this information could be accessed accurately and more effectively; and

WHEREAS, utilizing the services of qualified consultants to develop a right of way record-keeping system would improve the Department's ability to efficiently deliver projects and manage right of way related inquiries.

NOW THEREFORE, the Director is authorized to request and evaluate proposals, and to enter into any necessary contracts and agreements with a consultant for the implementation of the digital and spatial integration of all right of way records.

2023-109

WHEREAS, Act 1019 of 2019 granted the Commission the authority to procure qualification-based Construction Manager-General Contractor (CM-GC) services to implement the CM-GC Method of Procurement Pilot Program; and

WHEREAS, Act 823 of 2023 extended the Commission's authority to procure qualification-based CM-GC services to implement the CM-GC Method of Procurement Pilot Program; and

WHEREAS, the CM-GC alternative project delivery method provides value to the Department by including a construction contractor to participate in a project's preconstruction activities and thereby encouraging innovation, reducing risk, improving design, improving cost certainty, and optimizing construction schedules; and

WHEREAS, selection of the Contractors for CM-GC projects will be qualifications-based in accordance with Arkansas Code Annotated § 19-11-1406.

NOW THEREFORE, the Director is authorized to request and evaluate proposals and enter into any necessary contracts and agreements with firms for on-call CM-GC services on assigned CM-GC projects for calendar years 2024 through 2026.

2023-110

WHEREAS, the *Department's Standard Specifications for Highway Construction* (Specifications) manual was last published in 2014 and significant changes have occurred since the last update; and

WHEREAS, the Specifications establish the policies and procedures for administration of highway and bridge contracts; and

WHEREAS, a rewrite of the 2014 Edition *Standard Specifications for Highway Construction* is needed and will be overseen by the Department's Specification Committee with collaboration from the contracting industry; and

WHEREAS, the rewrite of the Specifications will include a focus on performance based measurements that will require extensive research to identify best practices across the nation and evaluation of practicality along with legal sufficiency.

NOW THEREFORE, the Director is authorized to solicit proposals from qualified firms and to enter into contracts necessary for the development of the 2025 Edition of the *Standard Specifications for Highway Construction* manual.

2023-111

WHEREAS, the Infrastructure Investment and Jobs Act (IIJA) authorized funding for the Transportation Alternatives Program (TAP) and the Recreational Trails Program (RTP) for Federal Fiscal Years 2022 through 2026; and

WHEREAS, applications were solicited and received for these two programs from March 1, 2023 to June 1, 2023; and

WHEREAS, the Arkansas Department of Transportation, the Transportation Alternatives Program Advisory Committee, and the Arkansas Recreational Trails Advisory Committee have reviewed the applications submitted and developed funding recommendations.

NOW THEREFORE, the Director is authorized to enter into contracts with the projects' sponsors for implementation of the projects recommended for award on the attached list.

2023-112

WHEREAS, the Arkansas State Highway Commission (hereinafter called "the Commission") owns property in Garland County, Arkansas, acquired in 2019 from Tamara D. Abernathy and Paul S. Abernathy, husband and wife, via Warranty Deed filed of record on November 6th, 2019 in the Circuit Clerk's office for Garland County, Arkansas; and

WHEREAS, this property is contiguous with U.S. Highway 270 and is now necessary for Job No. 061737, Ouachita River – Fleetwood Dr. (Widening) (S) /

Route 270 Section 5 / Garland County, and which properties the Commission now holds as a capital asset, being in Garland County, more fully described as: Part of the Southeast Quarter of the Southwest Quarter of Section 33, Township 2 South, Range 20 West, Garland County, Arkansas, more particularly described as follows:

Commencing at a 3/4 inch Smooth Rod found at the Southwest Sixteenth Corner of Section 33, Township 2 South, Range 20 West; thence South 0°11'20" East a distance of 1206.36 feet to a point on the Northerly right of way line of U.S. Highway 270 as established by ARDOT Job CA0607; thence South 88°22'19" East along said right of way line a distance of 70.03 feet to a point; thence North 73°06'15" East along said right of way line a distance of 83.49 feet to a point; thence South 75°28'25" East along said right of way line a distance of 124.14 feet to a point; thence North 88°58'04" East along said right of way line a distance of 130.10 feet to a point on the Northerly right of way line of U.S. Highway 270 as established by ARDOT Job 061737 and the POINT OF BEGINNING; thence South 89°24'49" East along said right of way line a distance of 115.04 feet to a point on the Northerly right of way line of U.S. Highway 270 as established by ARDOT Job CA0607; thence South 34°34'27" West along said right of way line a distance of 15.35 feet to a point; thence South 78°26'17" West along said right of way line a distance of 20.76 feet to a point; thence North 78°11'35" West along said right of way line a distance of 87.84 feet to the POINT OF BEGINNING and containing 0.03 acres (1,094 sq. ft.) more or less as shown on ARDOT plans referenced as Job 061737.

NOW THEREFORE, the character of the above-described properties is hereby changed from capital asset to that of right of way, hereafter designated as Tract No. 49X, Job No. 061737; a copy of this Minute Order shall, if required, be recorded in the Circuit Clerk and Recorder's Office of Garland County, Arkansas, and the right of way shall, if necessary, be remonumented.

2023-113

WHEREAS, the Arkansas State Highway Commission (hereinafter called "the Commission") acquired property known as Tract No. 21R, Job No. 080457, from Terry L. Jones and Tammy C. Jones, husband and wife, by Warranty Deed dated December 27, 2019, and filed of record on December 27, 2019, as Document No. L201919668, in the Circuit Clerk's office for Faulkner County, Arkansas; and

WHEREAS, Charles Gilmer, Jr. of Mayflower, Arkansas has requested to purchase Tract No. 21R identified as Tract No. 21R, Job No. 080457, which the District 8 Engineer has determined is not now, nor in the foreseeable future will be, needed for highway purposes; and

WHEREAS, Tract No. 21R was acquired as surplus property by the Commission and is exempt from reacquisition by the former owners under Ark. Code Ann. §27-67-322; and

WHEREAS, Mr. Gilmer offered to purchase the tract for THREE HUNDRED FIFTY-ONE THOUSAND AND NO/100 DOLLARS (\$351,000.00), representing the Fair Market Value for the fee acquisition as determined by two qualified appraisers; and

WHEREAS, the Commission acquired Tract No. 21R for ONE HUNDRED FORTY-FIVE THOUSAND NO/100 DOLLARS (\$145,000.00); and

WHEREAS, Tract No. 21R is more particularly described as follows:

Part of the Southwest Quarter of the Southwest Quarter of Section 19, Township 4 North, Range 13 West, Faulkner County, Arkansas, more particularly described as follows:

Commencing at a 5/8 inch Rebar being used as the West Sixteenth Corner of Sections 19 & 30; thence North 01°26'49" East along the East line of the Southwest Quarter of the Southwest Quarter of Section 19 a distance of 5.22 feet to a point on the Westerly right of way line of Shadell Lane as established by Warranty Deed, recorded in Book 2015, Page 11012; thence North 43°57'31" West along said right of way line a distance of 119.78 feet to a point; thence North 01°28'54" East along said right of way line a distance of 30.68 feet to a point on the Northerly right of way line of Relocated Arkansas State Highway 89 as established by ARDOT Job 080457 for the POINT OF BEGINNING; thence South 77°52'46" West along said right of way line a distance of 60.19 feet to a point; thence North 89°06'40" West along said right of way line a distance of 188.25 feet to a point; thence North 01°32'34" East a distance of 102.52 feet to a point; thence North 01°37'49" East a distance of 31.54 feet to a point; thence South 88°21'29" East a distance of 246.55 feet to a point on the Westerly right of way line of Shadell Lane as established by Warranty Deed, recorded in Book 2015, Page 11012; thence South 01°28'54" West along said right of way line a distance of 117.27 feet to the point of beginning and containing 0.74 acres more or less as shown on plans prepared by ARDOT Job 080457.

NOW THEREFORE, the above-described property is declared surplus and upon receipt and consideration of the sum of THREE HUNDRED SEVENTY-ONE THOUSAND AND NO/100 DOLLARS (\$371,000.00) from Mr. Gilmer of Mayflower, Arkansas, the Chairman of the Commission is authorized and directed to execute a Quitclaim Deed conveying the right, title, interest or equity of the above-described properties to Charles Gilmer, Jr. and Ar' Jillian Gilmer, husband and wife; and hereby releasing the same from the State Highway System, that the Right of Way Division is directed and authorized to record a copy of this Minute Order and the Quitclaim Deed in the records of Faulkner County, Arkansas; and, if necessary, the right of way shall be remonumented to reflect the boundaries designated herein. Any Federal-Aid funds from this disposal shall be credited to Federal-Aid funds or otherwise credited as permitted by Federal Law.

2023-114

WHEREAS, the Arkansas State Highway Commission (hereinafter called "the Commission") acquired property identified as Job No. 100708 more commonly known as Tract No. 59XR, Hwy 412 West – Highway 49; and

WHEREAS, the property was purchased August 3, 2017, as a relocation tract and as right of way for a total sum of FOUR HUNDRED FORTY THOUSAND AND NO/100 DOLLARS (\$440,000.00) from Redgie and Marilyn Jetton, and is not subject to re-acquisition by a prior owner pursuant to Ark. Code Ann. § 27-67-322; and

WHEREAS, the District Engineer for District Ten has determined that part of Tract No. 59XR is not now, nor in the foreseeable future will be, needed for highway purposes; and

WHEREAS, the property is more particularly described as follows:

Tract No. 59XR

A part of Lot 13 of the Replat of Bronze Leaf Estates as filed for Record in Plat Cabinet A, Page 132B, Greene County, Arkansas being more particularly described as follows:

Commencing at the Northeast Corner of said Lot 13 being a Found ½" rebar and cap PS459, thence S79°42'33"W, along the south right of way of Highway 358 established by Job 100708 for a distance of 143.38 feet to a Found ½" rebar and

cap PS459 and the Point of Beginning. Thence S30°37'02"E for a distance of 60.52 feet to a set 5/8"rebar with 2"Aluminum Cap Stamped "Arkansas Dept of Trans BDY PS 1731" thence S40°28'13"E for a distance of 144.13 feet to a set 5/8"rebar with 2"Aluminum Cap Stamped "Arkansas Dept of Trans BDY PS 1731" thence S28°29'12"E for a distance of 43.89 feet to a set 5/8"rebar with 2"Aluminum Cap Stamped "Arkansas Dept of Trans BDY PS 1731" on the East Line of said Lot 13; thence S01°04'28"E along said East Line for a distance of 162.88 feet to a set 5/8"rebar with 2"Aluminum Cap Stamped "Arkansas Dept of Trans BDY PS 1731" at the Southeast Corner of said Lot 13; thence S89°37'11"W along the South Line of said Lot 13 for a distance of 152.20 feet to a set 5/8"rebar with 2"Aluminum Cap Stamped "Arkansas Dept of Trans BDY PS 1731" at the Right of Way of Woodbury Cove Road; thence along said Right of Way along a curve to the left having a Radius of 50.00 feet, an Arc Length of 58.37 feet and a Chord that Bears N34°22'27"W for a distance of 55.11 feet to the West line of said Lot 13; thence N06°15'27"E along said West Line of Lot 13 for a distance of 320.59 feet to the Point of Beginning. Containing 1.02 Acres (44,638 Square Feet) more or less. Subject to all roadways, easements, and reservations that are of record or physically in place.

WHEREAS, Dustin Colby Henson and Tiffany Lashae Henson, Husband and Wife, bid at auction to purchase the above-described real property for the sum of THREE HUNDRED FIFTEEN THOUSAND and NO/100 DOLLARS (\$315,000.00).

NOW THEREFORE, the above-described property is declared surplus and upon receipt and consideration of the sum of THREE HUNDRED FIFTEEN THOUSAND and NO/100 DOLLARS from Dustin Colby Henson and Tiffany Lashae Henson, the Chairman of the Commission is authorized and directed to execute a Quitclaim Deed conveying the right, title, interest or equity of the above-described property to Dustin Colby Henson and Tiffany Lashae Henson; hereby releasing the same from the State Highway System. The Right of Way Division is directed and authorized to record a copy of this Minute Order and the Quitclaim Deed in the records of Greene County, Arkansas. If necessary, the right of way shall be remonumented to reflect the boundaries designated herein. Any Federal-aid funds from this disposal shall be credited to Federal-aid funds or otherwise credited as permitted by federal law.

WHEREAS, IN DALLAS COUNTY, IN THE CITY OF FORDYCE, the City has proposed to partner with the Department to make changes to the highway system; and

WHEREAS, the City has passed Resolution No. 412 proposing a traffic study to improve the flow of traffic for commercial motor vehicles related to the low-clearance Union Pacific Railroad overpass over Highway 8 in the east side of the City; and

WHEREAS, the Department has determined that the most logical and cost effective solution is to make changes to the State Highway System; and
WHEREAS, the City is agreeable to assuming ownership and responsibility for the portion of Highway 8, Section 8 from Morton Street to the intersection of U.S. Highway 79 Business, including a low clearance railroad bridge; and

WHEREAS, the Department will assume ownership and responsibility for portions of Morton Street and South Charlotte Street, as well as East 1st Street and North Moro Street; and

WHEREAS, the Department has determined that this proposal will provide route continuity for commercial motor vehicles and the traveling public.

NOW THEREFORE, IT IS ORDERED that upon official notification by the Chief Engineer – Preconstruction, the following changes are hereby made to the State Highway System as shown on the attached sketch.

- The portion of Highway 8, Section 8 from Morton Street to U.S. Highway 79 Business is hereby removed from the State Highway System.
- The portion of Morton Street between Highway 8 and South Charlotte Street is hereby added to the State Highway System as part of Highway 8, Section 8.
- The portion of South Charlotte Street between Morton Street and East 1st Street is hereby added to the State Highway System as part of Highway 8, Section 8.
- The portion of East 1st Street from South Charlotte Street to North Moro Street is hereby added to the State Highway System as part of Highway 8, Section 8.

- North Moro Street from East 1st Street to U.S. Highway 79 Business is hereby added to the State Highway System as part of Highway 8, Section 8.
- The portion of East 1st Street from Highway 274 to North Moro Street will be added to the State Highway System as part of Highway 274, Section 4.

Chairman Farmer opened the meeting by welcoming those in attendance in-person, as well as those who were watching online.

MOTIONS

MOTION Vice Chairman Philip Taldo moved, Commissioner David Haak seconded, and the motion passed to authorize the use of electronic signatures for the December 6, 2023, Minute Orders.

MOTION Commissioner David Haak moved, Commissioner Marie Holder seconded, and the motion passed to approve the Minutes from the October 25, 2023, Commission Meeting.

MOTION Vice Chairman Philip Taldo moved, Commissioner Marie Holder seconded, and the motion passed to adopt the Draft Transportation Management Plan to distribute and use as a guide in preparing for managing traffic impacts during the 2024 Total Solar Eclipse.

MOTION The Commission approved Minute Order 2023-010 on February 22, 2023, authorizing the Department to engage the services of a qualified consultant to update the Arkansas Travel Demand Model. Public advertisement was made on July 30, 2023, in the Arkansas Democrat-Gazette and on the Department's website. Commissioner Marie Holder moved, Vice Chairman Philip Taldo seconded, and the motion passed to approve the

Staff's recommendation to begin negotiations with the following firm to provide the Statewide Travel Demand Model Update:

Alliance Transportation Group – Austin, TX

MOTION

The Commission approved Minute Order 2023-007 on February 22, 2023, authorizing the Department to enter into on-call service agreements with qualified consultants for Federal-aid Emergency Relief projects. Public advertisement regarding landslide repair services was made on June 14, 2023, in the Arkansas Democrat-Gazette and on the Department's website. Commissioner Keith Gibson moved, Commissioner Marie Holder seconded, and the motion passed to approve the Staff's recommendation to begin negotiations with the following firms to provide on-call landslide repair services for 2024 – 2027:

GeoStabilization International, LLC – Commerce City, CO
Hinkle Environmental Service, LLC – Richmond, KY
Keller North America, Inc. – Little Elm, TX

MOTION

By Minute Order 2023-054, on June 21, 2023, the Commission authorized the Director to request and evaluate proposals and acquire the appropriate software and services needed to enhance the Department's ability to monitor bridge structures to address the Federal highway Administration scour monitoring recommendations. A Request for Proposal (RFP) was distributed on August 18, 2023, and proposals were received by September 22, 2023. Commissioner Keith Gibson moved, Commissioner Marie Holder seconded, and the motion passed to approve the Staff's recommendation to begin negotiations with the following firms to provide bridge scour event monitoring software and services:

Bridge Intelligence, LLC – North Brunswick, NJ

MOTION

Commissioner Keith Gibson moved, Commissioner Marie Holder seconded, and the motion passed authorizing the Department to submit applications for the 2024 Rebuilding American Infrastructure with Sustainability and Equity (RAISE) application cycle for the following projects:

Interstate 49 in Sebastian and Crawford Counties
Future Interstate 57 in Northeast Arkansas

OTHER DISCUSSION ITEMS

Patrick Patton, Chief Fiscal Officer, provided the October 2023 State Highway Revenue update. For State Fiscal Year (SFY) 2024 Budgeted vs. Actual Operating Expenses for ARDOT, overall expenses (maintenance, operations, administrative, and construction) were below budgeted by -5.2% (-\$3.2 million). Mr. Patton noted that State Highway Revenues to the Department from traditional sources for the year were up a total of 1.2% (\$2.8 million) in State Fiscal Year (SFY) 2024 compared to SFY 2023. Revenue from the Natural Gas Severance Tax was lower compared to the previous year. Total revenues available in SFY 2024 were -6.2% (-\$16.2 million) below last year. Actual State Revenue received was -10.1% (-\$26.2 million) below projected (budgeted) revenue for the year.

Kevin Thornton, Chief of Administration, provided the Federal and State Legislative updates to the Commission. Federal Fiscal Year (FFY) 2024 began on October 1, 2023. Since this time, the federal government has been operating under Continuing Resolutions (CR). The current CR is set to expire on January 19, 2024. Congress will need to reach an agreement regarding spending levels in order to be able to provide funding for a full year.

Crystal Woods, Assistant Chief of Administration, provided an update on the Arkansas Legislative Council Efficiency Study Recommendations Rules for Implementation. The monthly report for November was submitted and addressed the following recommendations:

- Recommendation #2 noted that the Department should "Strengthen knowledge management in anticipation of increased retirement".
 - A Knowledge Management Steering Committee has been established to ensure alignment with current processes and provide support for the growth of the Knowledge Management program. The steering committee will perform its first annual review of the program in the first quarter of calendar year 2024 and every year thereafter.
- Recommendation #4 noted that the Department should "implement a platform that tracks all stakeholder inquiries to resolution".

- Ask ARDOT was made available to the public in October 2023 and can be accessed from the main website and on IDriveArkansas. A customer service satisfaction survey has been implemented to provide feedback once an inquiry has been answered.

In addition to the monthly reports submitted to the HCRAS, staff has been working with the Arkansas Department of Inspector General's Office of Internal Audit (OIA) to submit information regarding the portion of the law that established the efficiency review. Their first annual report was submitted to the Legislative Council in late August. Overall, the report was positive and recognized ARDOT for making substantial progress in implementing the Guidehouse recommendations. The Office of OIA has recommended that the HCRAS consider eliminating the consulting component of their engagement due to the noted strong internal controls currently in place.

Keli Wylie, Assistant Chief Engineer – Program Delivery provided the bid letting update from the November 1, 2023, bid letting.

Rex Vines, Chief Engineer – Operations provided a Maintenance Activity update.

Steve Frisbee, Assistant Chief Engineer – Updated the Commission on how the Department is preparing for the 2024 total solar eclipse, which will occur on April 8, 2024.

Director Tudor updated the Commission on recent Department activities. Since the October 25 meeting, several noteworthy Department activities occurred as listed below:

- Director Tudor presented at the American Public Works Association fall conference in Fayetteville on October 26.
- Director Tudor spoke at the Southeastern Asphalt User/Producer Group annual meeting in Little Rock on November 14.
- The Commission and Director Tudor attended the Good Roads Annual Meeting in Little Rock on November 15.
- Chairman Alec Farmer, Vice Chairman Philip Taldo and Director Tudor attended a ribbon cutting on the new Spring River Bridge in Hardy on November 29.

Jared Wiley, Chief Engineer of Preconstruction presented on the Statewide Transportation Improvement Program (STIP) development process.

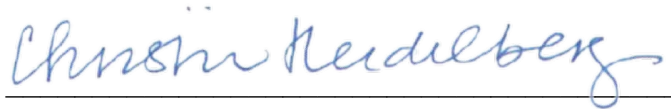
Director Tudor presented a list of upcoming meetings and events that the Director and Commission will be attending.

In closing, Director Tudor reported on the proceeds from the 2023 Fall Equipment Auction, which took place in Lonoke on November 8. After paying the auctioneer's commission, the Department's net proceeds were \$2,041,102.82.

2023-116

IT IS ORDERED that a meeting of the Arkansas State Highway Commission be closed at 11:44 a.m., December 6, 2023.

I hereby certify that the above and foregoing is a true recording of the proceedings taken by the Arkansas State Highway Commission at its meeting on December 6, 2023.

A handwritten signature in blue ink that reads "Christie Heidelberg". The signature is written in a cursive style and is positioned above a horizontal line.

Christie Heidelberg
Commission Secretary

*In accordance with Minute Order 2023-042, attached to this record is the awards list of the November 1, 2023 bid letting.

ARKANSAS DEPARTMENT OF TRANSPORTATION
CONTRACTS AWARDED FROM LETTING OF NOVEMBER 1, 2023

| JOB NO. | STATUS | JOB NAME | ROUTE | CONTRACTOR | AMOUNT |
|--|--------|--|-------|--|-------------------|
| A10025 DISTRICT 1 CRITTENDEN | 06 | HWY. 64 – HWY. 70 (S) | 118 | APAC-TENNESSEE, INC. P.O. BOX 24508 JACKSON, MS 39225 (901)947-5600 | \$4,647,615.90 |
| A10030 DISTRICT 1 CROSS & WOODRUFF | | WHITE CO. LINE – CRITTENDEN CO. LINE (SEL. SECS.) (S) | 64 | | ALL BIDS REJECTED |
| A10032 DISTRICT 1 LEE | 06 | BIG CREEK – LITTLE HOG TUSK CREEK (S) | 79 | ATLAS ASPHALT, INC. P.O. BOX 2236 BATESVILLE, AR 72503 (870)251-2371 | \$1,031,152.55 |
| A10033 DISTRICT 1 LEE | 06 | SMITH CORNER – E. OF MARIANNA (SEL. SECS.) (S) | 79 | ATLAS ASPHALT, INC. P.O. BOX 2236 BATESVILLE, AR 72503 (870)251-2371 | \$5,032,329.79 |
| A10035 DISTRICT 1 PHILLIPS | 06 | MONROE CO. LINE – HWY. 318 (S) | 1 | ATLAS ASPHALT, INC. P.O. BOX 2236 BATESVILLE, AR 72503 (870)251-2371 | \$3,456,091.80 |
| A20021 DISTRICT 2 ASHLEY & CHICOT | 06 | HWY. 165 – HWY. 65 (S) | 8 | PINE BLUFF SAND & GRAVEL CO. P.O. BOX 7008 PINE BLUFF, AR 71611-7008 (870)534-7120 | \$7,211,871.28 |
| A20028 DISTRICT 2 JEFFERSON | 06 | I-530 – BALDWIN RD. (WHITE HALL) (S) | 256 | CRANFORD CONSTRUCTION CO. P.O. BOX 7008 PINE BLUFF, AR 71611-7008 (501)945-7176 | \$1,946,909.84 |
| 030530 DISTRICT 3 NEVADA | | MILL CREEK STR. & APPRS. (S) | 387 | | NO BIDS RECEIVED |
| A30021 DISTRICT 3 LITTLE RIVER & SEVIER | 06 | WILTON – WINTERS CREEK (S) | 71 | R. K. HALL, LLC 5020 S.E. LOOP 286 PARIS, TX 75460-1552 (903)782-7280 | \$7,494,388.17 |
| A30022 DISTRICT 3 SEVIER | 06 | JOHNS BRANCH – LOCKESBURG (S) | 71 | BLACKSTONE CONSTRUCTION, LLC P.O. BOX 11840 RUSSELLVILLE, AR 72812-1840 (479)968-1149 | \$3,064,882.36 |
| A30030 DISTRICT 3 HEMPSTEAD & MILLER | 06 | S. OF UPRR OVERPASS – RED RIVER (S) | 67 | REDSTONE CONST. GROUP, INC. 505 WEST DIXON RD. LITTLE ROCK, AR 72206-4320 (501)374-1557 | \$1,468,311.42 |

ARKANSAS DEPARTMENT OF TRANSPORTATION

CONTRACTS AWARDED FROM LETTING OF NOVEMBER 1, 2023

| JOB NO. | STATUS | JOB NAME | ROUTE | CONTRACTOR | AMOUNT |
|--------------------------------------|----------------|--|------------|---|-----------------|
| 040721 DISTRICT 4 CRAWFORD | 04 06 | FAYETTEVILLE AVE. – HWY. 162 (ALMA) (S) | 64 | MOBLEY CONTRACTORS, INC. P.O. BOX 150 MORRILTON, AR 72110-0150 (501)354-2510 | \$5,251,736.18 |
| 040861 DISTRICT 4 SEBASTIAN | 04 06 08 | HWY. 10 – HWY. 96 (GREENWOOD BYPASS) (S) | 10 | FORSGREN, MOBLEY CONTR, & MANHATTAN RD & BR, JOINT VENTURE P.O. BOX 368 FORT SMITH, AR 72902-0368 (479)782-1061 | \$57,849,903.58 |
| 040883 DISTRICT 4 WASHINGTON | 06 | CRAWFORD CO. LINE – HWY. 62 (SEL. SECS.) (S) | I-49 | EMERY SAPP & SONS, INC. 2301 INTERSTATE 70 DR. N.W. COLUMBIA, MO 65202-1347 (573)445-8331 | \$37,360,894.85 |
| A40032 DISTRICT 4 WASHINGTON | 06 | HWY. 45 – RANDALL WOBBE LN. (FAYETTEVILLE & SPRINGDALE) (S) | 265 | EMERY SAPP & SONS, INC. 2301 INTERSTATE 70 DR. N.W. COLUMBIA, MO 65202-1347 (573)445-8331 | \$2,877,323.14 |
| A40034 DISTRICT 4 SEBASTIAN | 06 | HWY. 10 – HWY. 22 (S) | 96 | EMERY SAPP & SONS, INC. 2301 INTERSTATE 70 DR. N.W. COLUMBIA, MO 65202-1347 (573)445-8331 | \$2,236,150.63 |
| 050171 DISTRICT 5 SHARP | 06 | HWY. 175 & HWY. 175S STRS. & APPRS. (CHEROKEE VILLAGE) (S) | 175 & 175S | WEST PLAINS BR. & GRADING, LLC 1594 IMPERIAL CENTER WEST PLAINS, MO 65775-1818 (417)256-6554 | \$5,149,000.00 |
| 050478 DISTRICT 5 INDEPENDENCE | 06 | HWY. 167 EMERGENCY ROUTE (RAMSEY MOUNTAIN) (S) | 167 | WHITE RIVER MATERIALS, INC. P.O. BOX 2501 BATESVILLE, AR 72503-2501 (870)793-5773 | \$1,583,546.12 |
| A50018 DISTRICT 5 IZARD | 06 | BRANDENBURG – HWY. 69 (S) | 9 | ATLAS ASPHALT, INC. P.O. BOX 2236 BATESVILLE, AR 72503 (870)251-2371 | \$4,159,760.99 |
| A50019 DISTRICT 5 WHITE | 06 | E. OF GRIFFITHVILLE – HWY. 367 (S) | 11 | CK ASPHALT, LLC P.O. BOX 489 QUITMAN, AR 72131 (501)589-2133 | \$2,808,943.95 |
| A50030 DISTRICT 5 SHARP | 06 | HWY. 58 – LAWRENCE CO. LINE (S) | 63 | ATLAS ASPHALT, INC. P.O. BOX 2236 BATESVILLE, AR 72503 (870)251-2371 | \$950,789.69 |

ARKANSAS DEPARTMENT OF TRANSPORTATION

CONTRACTS AWARDED FROM LETTING OF NOVEMBER 1, 2023

| JOB NO. | STATUS | JOB NAME | ROUTE | CONTRACTOR | AMOUNT |
|------------------------------------|----------|---|--------------|---|-------------------|
| 061508 DISTRICT 6 SALINE | 06 08 | I-30 – ALCOA RD. (BENTON) (S) | 5 | KIEWIT INFRASTRUCTURE SOUTH CO. 2050 ROANOKE RD., STE. #100 WESTLAKE, TX 76262 (817)337-7000 | \$20,721,855.65 |
| 061642 DISTRICT 6 LONOKE | 01 08 | HWY. 5 – HWY. 89 (WIDENING) (CABOT) (F) | 67 | WEAVER-BAILEY CONTRS., INC. 1601 MAYOR LN. CONWAY, AR 72032 (501)327-1600 | \$116,993,040.13 |
| 061820 DISTRICT 6 PULASKI | | SOUTH TERMINAL – I-630 (S) | I-30 & I-630 | | ALL BIDS REJECTED |
| 070571 DISTRICT 7 CLARK | 06 | HWY. 7 FLOOD DAMAGE REPAIR (CLARK CO.) (S) | 7 | THOMCO, INC. P.O. BOX 339 NO. LITTLE ROCK, AR 72115-0339 (501)758-3030 | \$1,689,662.00 |
| A70024 DISTRICT 7 COLUMBIA | 06 | TAYLOR – LOUISIANA STATE LINE (S) | 371 | JET ASPHALT & ROCK CO., INC. 1251 SMACKOVER HWY. EL DORADO, AR 71730 (870)863-7801 | \$2,559,908.74 |
| A70028 DISTRICT 7 OUACHITA | 06 | N. OF CAMDEN – FREEO CREEK (S) | 7 | JET ASPHALT & ROCK CO., INC. 1251 SMACKOVER HWY. EL DORADO, AR 71730 (870)863-7801 | \$3,303,765.93 |
| 080616 DISTRICT 8 POPE | 06 | HWY. 124 STRS. & APPRS. (POPE CO.) (S) | 124 | BOWDEN SPECIALTIES, INC. P.O. BOX 127 DARDANELLE, AR 72834-0127 (479)967-3127 | \$2,905,442.05 |
| 080646 DISTRICT 8 MONTGOMERY | 06 | POLK CO. LINE – CADDO RIVER (S) | 8 | BLACKSTONE CONSTRUCTION, LLC P.O. BOX 11840 RUSSELLVILLE, AR 72812-1840 (479)968-1149 | \$3,799,407.53 |
| A80022 DISTRICT 8 YELL | 06 | HWYS. 7 & 22 IMPVTS. (DARDANELLE) (S) | 7 & 22 | BLACKSTONE CONSTRUCTION, LLC P.O. BOX 11840 RUSSELLVILLE, AR 72812-1840 (479)968-1149 | \$2,761,383.01 |
| 090435 DISTRICT 9 CARROLL | 06 | DRY FORK STR. & APPRS. (S) | 21 | L. E. DAVIS CONSTRUCTION, INC. 212 COY STREET HARRISON, AR 72601 (870)741-6430 | \$3,884,663.10 |
| 100993 DISTRICT 10 RANDOLPH | 06 | HWY. 67 – ENGELBERG STRS. & APPRS. (S) | 166 | ROBERTSON CONTRACTORS, INC. 1909 S. WESTWOOD BLVD. POPLAR BLUFF, MO 63901-6121 (573)785-0880 | \$9,409,371.75 |

ARKANSAS DEPARTMENT OF TRANSPORTATION

CONTRACTS AWARDED FROM LETTING OF NOVEMBER 1, 2023

| JOB NO. | STATUS | JOB NAME | ROUTE | CONTRACTOR | AMOUNT |
|---|----------|---|---------|---|-------------------|
| 101013 DISTRICT 10 GREENE | 06 | JACKS CREEK STR. & APPRS. (S) | 135 | ROBERTSON CONTRACTORS, INC. 1909 S. WESTWOOD BLVD. POPLAR BLUFF, MO 63901-6121 (573)785-0880 | \$4,795,046.55 |
| 101053 DISTRICT 10 RANDOLPH | 06 | BEAVER DAM DITCH STR. & APPRS. (O'KEAN) (S) | 90 | SEAGRAVES CONSTRUCTION, INC. P.O. BOX 605 POCAHONTAS, AR 72455 (870)378-6767 | \$1,470,278.38 |
| 101124 DISTRICT 10 CRAIGHEAD & POINSETT | | HWY. 135 STRS. & APPRS. (S) | 135 | | ALL BIDS REJECTED |
| A00057 DISTRICT 10 CRAIGHEAD | 06 | HWY. 226 SPUR – NORTH (JONESBORO) (S) | 226 | MICHELLE'S EXCAVATING, INC. 10134 HWY. 49B N BROOKLAND, AR 72417-8604 (870)239-4913 | \$262,497.50 |
| A00060 DISTRICT 10 CRAIGHEAD | 06 | JONESBORO – GREENE CO. LINE (S) | 351 | ATLAS ASPHALT, INC. P.O. BOX 2236 BATESVILLE, AR 72503 (870)251-2371 | \$1,831,115.06 |
| A00064 DISTRICT 10 POINSETT | 06 | HWY. 14 – HWY. 158 (S) | 1 | ATLAS ASPHALT, INC. P.O. BOX 2236 BATESVILLE, AR 72503 (870)251-2371 | \$1,502,345.03 |
| 012326 DISTRICTS 4 & 9 BENTON & WASHINGTON | 05 08 | HWY. 412 – HWY. 112 (SPRINGDALE BYPASS) (F) | 612 | EMERY SAPP & SONS, INC. 2301 INTERSTATE 70 DR. N.W. COLUMBIA, MO 65202-1347 (573)445-8331 | \$180,787,344.73 |
| 012384 VARIOUS VARIOUS | | STATEWIDE Y-INTERS. SAFETY IMPVTS. (S) | VARIOUS | | NO BIDS RECEIVED |
| 012469 DISTRICTS 1, 5 & 10 VARIOUS | | DISTRICTS 1, 5 & 10 RAISED PAVEMENT MARKERS (2024) (S) | VARIOUS | | NO BIDS RECEIVED |
| 012471 DISTRICTS 4 & 9 VARIOUS | 06 | DISTRICTS 4 & 9 RAISED PAVEMENT MARKERS (2024) (S) | VARIOUS | TIME STRIPING, INC. P.O. BOX 1236 VAN BUREN, AR 72957-1236 (479)474-0452 | \$1,093,932.50 |
| BR1113 DISTRICT 10 CLAY | 04 06 | WHITE WALNUT CREEK STR. & APPRS. NO.2 (S) | --- | SEAGRAVES CONSTRUCTION, INC. P.O. BOX 605 POCAHONTAS, AR 72455 (870)378-6767 | \$1,200,274.07 |

ARKANSAS DEPARTMENT OF TRANSPORTATION
CONTRACTS AWARDED FROM LETTING OF NOVEMBER 1, 2023

| JOB NO. | STATUS | JOB NAME | ROUTE | CONTRACTOR | AMOUNT |
|--------------------------------------|----------|---|-------|---|----------------|
| BR4707 DISTRICT 10 MISSISSIPPI | 04 06 | PEMISCOTT BAYOU STR. & APPRS. (S) | --- | ROBERTSON CONTRACTORS, INC. 1909 S. WESTWOOD BLVD. POPLAR BLUFF, MO 63901-6121 (573)785-0880 | \$2,275,167.95 |
| BR6210 DISTRICT 6 SALINE | 04 06 | HURRICANE CREEK STRS. & APPRS. NO. 2 (S) | --- | THOMCO, INC. P.O. BOX 339 NO. LITTLE ROCK, AR 72115-0339 (501)758-3030 | \$7,260,519.83 |

TOTAL AMOUNT FOR JOBS AWARDED TO CONTRACT

\$526,088,623.73

- 01 SUBJECT TO THE CONCURRENCE OF THE FEDERAL HIGHWAY ADMINISTRATION
- 02 SUBJECT TO THE CONCURRENCE OF THE FEDERAL HIGHWAY ADMINISTRATION
AND THE APPROPRIATE AGENCY
- 03 SUBJECT TO THE CONTRACTOR'S SATISFACTORY COMPLIANCE WITH ARKANSAS
CONTRACTORS LICENSING LAWS
- 04 SUBJECT TO THE CONCURRENCE OF THE APPROPRIATE AGENCY
- 05 SUBJECT TO THE CONCURRENCE OF THE FEDERAL HIGHWAY ADMINISTRATION
AND THE CONTRACTOR'S SATISFACTORY FULFILLMENT OF DBE REQUIREMENTS
- 06 SUBJECT TO THE CONTRACTOR'S SATISFACTORY FULFILLMENT OF DBE REQUIREMENTS
- 07 SUBJECT TO THE CONCURRENCE OF THE STATE AID STREET COMMITTEE
- 08 SUBJECT TO THE CONTRACTOR'S SATISFACTORY FULFILLMENT OF THE BID SCHEDULE
AND BID SCHEDULE NARRATIVE REQUIREMENTS

APPROVED BY:

Jerie H. Jucker

 DIRECTOR

KW *JW*

11/5/23

 DATE